



**MESQUITE**  
**GROUNDWATER**  
**CONSERVATION DISTRICT**

802 9<sup>TH</sup> ST.  
WELLINGTON, TEXAS 79095  
(844) 445-2800

Date of Meeting: March 12, 2026

Time of Meeting: 7:00 PM

Location: Mesquite GCD Office

802 9<sup>th</sup> Street

Wellington, TX 79095

## **REGULAR BOARD MEETING AGENDA**

Call Meeting to Order and Establish a Quorum

- Opening Comments
- Public Comments- Please sign in and limit comments to three minutes in general and three minutes per specific agenda item addressed, not to exceed nine minutes in total.

### Consent Agenda

- a. Consider and act on Minutes of January 15, 2026
  - b. Consider and act on Test Hole Permits:
    - i. Burl Brim - #674
    - ii. Mark Gregory - #675
    - iii. Mike Hughes - #676
    - iv. Robert Mcelreath - #677
    - v. George Enns - #678
    - vi. Peter Harms - #679
    - vii. Korn Wiebe - #680
    - viii. Zach Hightower - #681
  - c. Consider and Act on Well Registrations:
    - i. Micah Carter - #1148
    - ii. David & Ruth Nethery - #1149
    - iii. David & Ruth Nethery - #1150
    - iv. Adell Barnett Trust - #1156
    - v. Brent Martin - #1157
    - vi. Wayne Winters - #1160
2. Consider and act on Well Permits:
- a. City of Wellington - #1146

- b. George Enns - #1155
  - c. Rolling Plains EV Stations, LLC #1151
  - d. Rolling Plains EV Stations, LLC #1152
  - e. Rolling Plains EV Stations, LLC #1153
  - f. Rolling Plains EV Stations, LLC #1154
  - g. Mike Hughes - #1159
3. Consider and act on Minutes of State of the Water Address, March 5, 2026
  4. Consider and Act on expenses for December and January
  5. Legal Comments-Keith Good
  6. Manager's Report – Whitney Wiebe
  7. Consider and Act on joining Texas Water Association
  8. Receive Update on Annual Production Reports
  9. Consider and Act on updating Rules

#### Other Business

Executive Session: Consultation with Attorney Regarding Attorney Client Matters exempt from open meetings pursuant to Texas Government Code §551.071 legal consultation and/or §551.074 personnel matters.

Take action, as necessary, on items from the Executive Session.

Set Date and Time for the next Board Meeting

Adjourn